Complete and send a	is form, together wit	th applicable fo	ee(s), to: <u>Mail</u> or <u>Fax</u>	Mail Stop ISSUI Commissioner for P.O. Box 1450		
INSTRUCTIONS: The form appropriate. A market corrected be maintenance fee notifications.	low or directed otherwise	smitting the ISSU Patent, advance or in Block 1, by (a	TE FEE and PUB ders and notificat) specifying a new	LICATION FEE (if requion of maintenance fees we correspondence address	nired). Blocks 1 through 5 swill be mailed to the currents; and/or (b) indicating a sep	should be completed where t correspondence address as arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 22851 7590 05/17/2005 DELPHI TECHNOLOGIES, INC. M/C 480-410-202 PO BOX 5052 TROY, MI 48007			2115	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.		
	EV 312959172 US			Susar Oficska (Depositor's name) Susar Gugh (Signature)		
					8-4-	-05 (Date)
APPLICATION NO.	FILING DATE	FIRST NAMED II			ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/517,681 TITLE OF INVENTION: PLA	03/02/2000 ASMA REACTOR DESIG	N FOR TREATIN	David Emil No G AUTO EMISSI		DP-300478 LOW COST	5027
TITLE OF INVENTION: PLA	LR3 00000130 500831	09517681		-		
01 FC:1501	1400.00 DA					
ANT N C-8001	SMALL ENTITY	ISSUE FI	EE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional NO		\$1400)	\$0	\$1400	08/17/2005
EXAMINER		ART UNIT		CLASS-SUB CLASS]	
WILLIAMS, I	2879		445-058000			
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.			
3. ASSIGNEE NAME AND F	RESIDENCE DATA TO B	E PRINTED ON T	THE PATENT (pri	int or type)		
PLEASE NOTE: Unless a recordation as set forth in 3	n assignee is identified be 37 CFR 3.11. Completion	elow, no assignee of this form is NOT	data will appear of a substitute for f	on the patent. If an assigning an assignment.	nee is identified below, the	document has been filed for
(A) NAME OF ASSIGNED				CITY and STATE OR CO		
DELPHI TECHNOLOGIES, INC. TROY, MICHIGAN						
Please check the appropriate a	ssignee category or catego	ries (will not be pri			orporation or other private gr	roun entity Government
4a. The following fee(s) are er	nclosed:	4b	. Payment of Fee(
☐ Issue Fee ☐ A check in the amount of the fee(s) is enclosed.						
				redit card. Form PTO-2038 is attached.		
Advance Order - # of Copies The Director is hereby authorized by charge the required fee(s), or credit any overpay Deposit Account Number 30083 (enclose an extra copy of this form).						
5. Change in Entity Status (f		,	☐ b. Applicant i	s no longer claiming SMA	LL ENTITY status. See 37 C	FR 1 27(g)(2)
The Director of the USPTO is NOTE: The Issue Fee and Pub interest as shown by the record						
Authorized Signature	usa Gu	elo_		Date	-9-05	
Typed or printed name	Susan br	ishau		Registration	ı No	
This collection of information an application. Confidentiality submitting the completed applithis form and/or suggestions f Box 1450, Alexandria, Virginia 22313-14 Under the Paperwork Reduction	+50.					